・頻繁な連絡のやりとり。

・講義型のみのレクチャーではなく、生徒体験型。

・一般的な高校生の授業参加の特徴を熟知していたこと。

2025年2月6日

# サイエンス・ダイアログ 実施報告書

1.	学校名·実施責任者氏名: <u>山梨県立日川高等学校 風間 栄一</u>
2.	講師氏名:Dr. Andrea Csendom (Ms)
3.	講義補助者氏名: なし
4.	実施日時: 2025年 2月 6日 ( 木 ) 9:45 ~ 11: 25
5.	参加生徒: <u>2</u> 年生 <u>41</u> 人、 <u>1</u> 年生 <u>40</u> 人、 <u></u> 年生 <u></u> 人(合計 <u>81</u> 人) 備考:(例:理数科の生徒) SSH クラスの1年次生、2年次生
6.	講義題目: <u>Translation of Culture: From the Common People of Edo to the Contemporary International Society</u> 文化の翻訳~江戸の庶民から現代の国際社会へ
7.	講義概要:
8. 1	講義形式: ☑対面 ・ □オンライン (どちらか選択ください。) ) 講義時間 <u>80 分</u> 質疑応答時間 <u>10 分</u>
2	) 講義方法(例:プロジェクター使用による講義、実験・実習の有無など) <u>プロジェクター使用による講義と動画作成体験</u>
3	) 事前学習 ☑有 ・ 無 (どちらかに○をしてください。) 使用教材 <u>講師から事前に送られてきたワークシートとフェロー作成の YouTube、そしてハンドアウト</u>
9.	その他特筆すべき事項:
	・事前学習用ワークシートの構成。 ・具体的な事前指示。

2025

Form B-2 (FY2024) Must be typed Date (日付)

7. February

(Date/Month/Year:日/月/年)

## Activity Report -Science Dialogue Program-(サイエンス・ダイアログ 実施報告書)

- Fellow's name(講師氏名): <u>Andrea Nakazawa-Csendom(ID No.</u> P23746)
- Name and title of the lecture assistant(講義補助者の職・氏名)
- Participating school(学校名): <u>Hikawa Highschool, Yamanashi</u>
- Date(実施日時 <u>6, February, 2025</u> (Date/Month/Year: <u>日/月/年</u> )
- Lecture title (講義題目): Sharing (Edo) Japan on YouTube :How to Make History and Culture Cool ユーチューブで(江戸)日本の文化を世界に伝える: 歴史と文化をクールに紹介する方法
- Lecture format (講義形式):  ◆⊠Onsite ・ □Online (Please choose one.)(対面 ・ オンライン)((どちらか選択ください。))  ◆Lecture time (講義時間) <u>90 min (分)</u> , Q&A time (質疑応答時間) <u>5 min (分)</u> ◆Lecture style(ex.: used projector, conducted experiments)  (講義方法(例:プロジェクター使用による講義、実験・実習の有無など))  Utilized a projector, conducted interactive quizzes and discussions, facilitated a hands-on activity, and held a video screening session. Slides were presented in both English and Japanese.

- Lecture summary (講義概要): Please summarize your lecture within 200-500 words.

This lecture explored how Japanese cultural stories can be translated into short English videos to make Japan more relatable and accessible to a global audience.

### 1. Introduction & Intercultural Perspective

The session began with an introduction to my background and my research on Edo-period culture. I also provided insights into Hungarian culture and its connections to Japan, emphasizing the importance of intercultural communication in understanding historical and modern cultural exchanges.

#### 2. Edo Period & My Research Approach

I explained why Edo culture is valuable for understanding historical perspectives and how I use *kibyōshi* (illustrated books) to interpret Edo-period thought. I also discussed how digital media,

including YouTube and short videos, can bridge cultural gaps and make Japanese history more accessible to non-Japanese audiences.

#### 3. The Role of Video in Cultural Storytelling

I introduced the concept of video-making as a tool for education and cultural preservation. The focus was not on high-quality production but on spontaneity and self-expression, allowing students to practice speaking English naturally. I emphasized the importance of showing one's face in videos to enhance authenticity in an age where AI-generated content is becoming more common.

#### 4. Hands-On Activity: Video Creation

Students worked in groups to create short (1-minute) spontaneous videos based on a provided worksheet. This exercise helped them engage with Japanese cultural themes while practicing their English communication skills creatively and interactively.

#### 5. Video Screening & Discussion

To conclude, we watched some student videos together and discussed what makes an engaging and effective cultural video. The session wrapped up with a reflection on how all experiences become meaningful when looking back, just as history provides context for our present and future.

◆Other noteworthy information (その他特筆すべき事項):

Students created their videos as a hands-on experience to deepen their understanding of my research methodology. This activity was highly effective in increasing their engagement and cultural awareness.

- Impressions and comments from the lecture assistant (講義補助者の方から、本プログラムに対する意見・感想等がありましたら、お願いいたします。)